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Rhowch wybod i ni os mai Cymraeg yw eich
dewis iaith.*

*We welcome correspondence in Welsh. Please
let us know if your language choice is Welsh.*



**Gwasanaethau Gweithredol a Phartneriaethol /
Operational and Partnership Services**

Deialu uniongyrchol / Direct line /: 01656 643147 /
643148

Gofynnwch am / Ask for: Mr Mark Anthony Galvin

Ein cyf / Our ref:

Eich cyf / Your ref:

Dyddiad/Date: Wednesday, 7 February 2018

Dear Councillor,

LICENSING SUB-COMMITTEE B

A meeting of the Licensing Sub-Committee B will be held in Committee Rooms 2/3, Civic Offices, Angel Street, Bridgend, CF31 4WB on **Tuesday, 13 February 2018 at 10:00.**

AGENDA

1. Apologies for Absence
To receive apologies for absence from Members.
2. Declarations of Interest
To receive declarations of personal and prejudicial interest (if any) from Members/Officers in accordance with the provisions of the Members Code of Conduct adopted by Council from 1 September 2008.
3. Approval of Minutes 3 - 6
To receive for approval the Minutes of the 12/12/2017
4. Application to Licence Private Hire Vehicle 7 - 10
5. Application to Licence Private Hire Vehicle 11 - 14
6. Application to Licence Private Hire Vehicle 15 - 18
7. Application to Licence Private Hire Vehicle 19 - 22
8. Urgent Items
To consider any other item(s) of business in respect of which notice has been given in accordance with Rule 4 of the Council Procedure Rules and which the person presiding at the meeting is of the opinion should by reason of special circumstances be transacted at the meeting as a matter of urgency.
9. Exclusion of the Public
The minutes/reports relating to the following items are not for publication as they contain exempt information as defined in Paragraph 12 of Part 4 and/or Paragraph 21 of Part 5 of Schedule 12A of the Local Government Act 1972 as amended by the Local

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Government (Access to Information)(Variation)(Wales) Order 2007.

If following the application of the public interest test the Committee resolves pursuant to the Act to consider these items in private, the public will be excluded from the meeting during such consideration.

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|-----|--|---------|
| 10. | <u>Approval of Exempt Minutes</u>
To receive for approval the Exempt Minutes of the 12/12/2017. | 23 - 24 |
| 11. | <u>Application for Grant of Licences</u> | 25 - 28 |
| 12. | <u>Application for Grant of Licences</u> | 29 - 32 |

Yours faithfully

P A Jolley

Corporate Director Operational and Partnership Services

Councillors:

RJ Collins

A Hussain

RM James

Councillors

B Jones

MJ Kearn

JE Lewis

Councillors

G Thomas